

# PREY VENG DOCUMENTATION CENTER KHMER ROUGE'S EASTERN ZONE ARCHIVE

# Genocide Research and Education in Cambodia Classroom Forum at Preah Ang Dong Highschool The Important of Study the History of Democratic Kampuchea (197

The Important of Study the History of Democratic Kampuchea (1975-1979)

May 16<sup>th</sup>, 2019

#### Introduction

On May 16<sup>th</sup>, 2109, Documentation Center of Cambodia (DC-Cam) in collaboration with Ministry of Education Youth and Sport (MoEYS), funded by United State Agency for International Development (USAID), conducted classroom forum on "the important of study the History of Democratic Kampuchea" with 104 students (39% are female) at Preah Ang Dong High school in Prey Veng Town, Prey Veng province.

This classroom forum was launched to provide additional knowledge of the Khmer Rouge period to high school students. Aim of the forum is to ensure this history is not lost before it is reconciled and that lessons have been learnt from it. The objectives of the forum are – 1) To demonstrate the importance of learning about Cambodia's difficult past as a way to promote peace, reconciliation, healing and, ultimately, prevention of genocide in the future. 2) To show the value of studying history as an effective medium of change going forward. 3) To inspire a generation more conducive to collaboration and peace. The structure of the forum encourages students to take ownership of their history; to recognize its proximity to their own lives and to their families. And 4) To create long-lasting dialogue that bears the fruit of peace, healing and genocide prevention for future generations.

#### **Activities**

- 1 Opening remarks and filling the pre-survey
- **2** KR history lecture by Mr. Pheng Pong-Rasy
- 3 Documentary films screening
  - Phnom Penh Ghost City
  - Children of Cambodia
  - Kampong Cham Liberation Zone in 1973
  - ECCC: Duch Forgiveness
- 4 Q & A session and Reflection
- **5** Post-survey and End of Forum

#### **Forum**

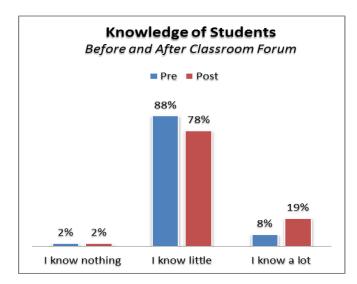
The classroom conducted at 9 AM in the morning at school hall. Mr. Pheng Pong-Rasy, Director of Program of Genocide Research and Education in Cambodia of DC-Cam started to introduce the team member one by one. After that DC-Cam team began to distribute pre-forum survey to each student. The questionnaire divided into two main sections – first, basic knowledge and students' opinions on DK history, and genocide's knowledge. Students had 15 minutes to complete the questionnaire.

After that Mr. Rasy began this presentation which focused on eight policies of KR. He explained detail in each point. Students were interesting in the focus evacuation in Phnom Penh the most. One female students asked "Did people really believe in reason the KR solider told them?" and "when people did not resist?" The presentation took time around 1 and half hours.

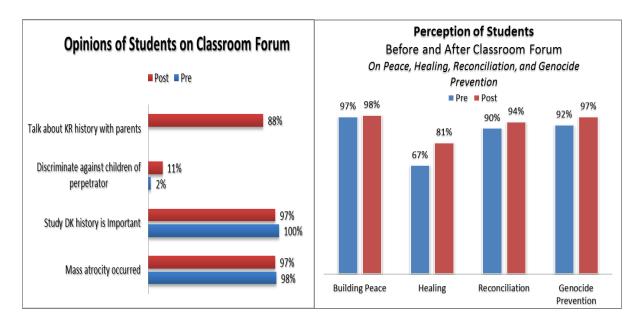
During the presentation, Mr. Rasy also screened three documentary films entitled: Phnom Penh Ghost City, The Children of Cambodia, Kampong Cham Liberal zone (1973), and Duch Forgiveness. Then documentary film demonstrated the situation and fate of Children after KR regime. Mr. Rasy also introduced Facebook page: *Genocide Education in Cambodia* and website: *www.khmerrougehistory.org* to students and encourage them to check and ask questions.

In the last session, DC-Cam team gave the post-survey sheet to students to fill in which contained the same questions as pre-survey. Finally, we distributed the History of Democratic Kampuchea (1975-1979) textbook and Cham Identities in a Global Age to students.

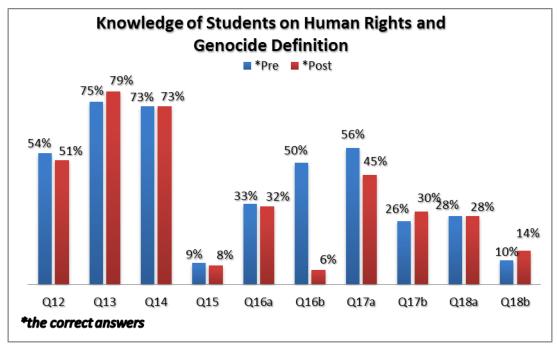
## **Results from Survey**



After participated in two hours classroom forum, students were significantly gained knowledge on DK history. Based on figure below, majority of students already have basic knowledge about DK history. After joined the forum, the percentage of students who gain a lot of knowledge about DK history moderately increase by 10%.



After attended the forum, 97% of students believe that study DK history is important. The majority of students (89%) disagree with the discrimination against children of perpetrator while 10% other still uncertain in this issue and select the discriminate point. By attended the classroom forum, students also agree that the study of DK history help them to think of building peace (98%), healing (81%), reconciliation (94%), and preventing the genocide (97%).



Percentage in the figure above indicated the correct answers of students. Question number 16 to 18 have two answers which divide into *a* and *b*.

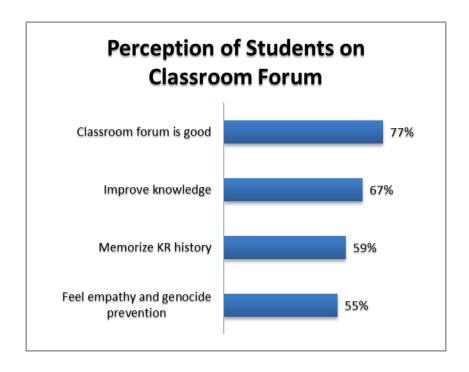


Figure above indicate that 77% of student believe that the classroom forum is good, 66% think that it help to improve their knowledge, 59% address that the classroom forum can help them

to memorize KR history, and 55% felt empathy and think of genocide prevention after join 2 hours classroom forum.

### **Conclusion**

Classroom forum at Preah Ang Dong high school was successful conducted with the effort of DC-Cam team, cooperation with host school, and enthusiastic participation of students. These are the reasons which Genocide Education should continue educate young people about the genocide in our country to people understand and to increase their awareness. Base on observation, students were focus on the lecture and showed the appreciation after the forum finished.

**Team**: Pheng Pong-Rasy, Min Sanas, and Phat Sela

**Report** : Phat Sela **Support** : USAID

# **Appendix**

<u>N</u>	Questions	<u>F</u>	<u>%</u>	<u>F</u>	<u>%</u>		
	<i>Age: 18</i>	<u>Pre</u>			<u>Post</u>		
	Male	64	61	56	54		
	Female	40	39	47	46		
<u>His</u>	tory of Democratic Kampuchea Knowledge						
1	Would you describe your know ledge of DK period?						
	I know nothing	2	2	2	2		
	I know a little	91	88	80	78		
	I know a lot	8	8	20	19		
	I know enough to teach other	1	1	0	0		
2	Do you believe that mass atrocities occurred during DK period?						
	Yes	102	98	100	97		
	No	2	2	2	2		
	N/A	0	0	1	1		
3	Have you ever talk about DK period with your parents or people who experience that period?						
	Yes	82	79	91	88		
	No	20	19	10	10		
	N/A	2	2	2	2		
4	Do you think the studying of DK history is important?						
	Yes	104	100	100	97		
	No	0	0	1	1		
	N/A	0	0	2	2		
5	If one of your friends is s son/daughter of perpetrator, would you discriminate against						
	his/her?		2	11	11		
	Yes	2	2	11	11		
	No N/A	96	92	92	89		
	N/A	6	6	0	0		
6	Which school level that DK history should be taught in?						

		~-					
	Primary school	27	26	26	25		
	Junior school	0	0	0	0		
	High school	66	64	71	69		
	University	8	8	5	5		
	N/A	3	3	0	0		
7	Does the study of DK history encourage you to think of peace building in Cambodia?						
	Yes	101	97	101	98		
	No	2	2	1	1		
	N/A	1	1	1	1		
8	Does the study of DK history encourage you to think of healing?						
	Yes	70	67	83	81		
	No	23	22	19	18		
	N/A	11	11	1	1		
9	Does the study of DK history encourage you to think of r	econciliat	ion?				
	Yes	94	90	97	94		
	No	4	4	6	6		
	N/A	6	6	0	0		
10	Does the study of DK history encourage you to think of g				U		
10	Yes	96	92	100	97		
	No	4	4	3	3		
	N/A	4	4	0	0		
11	How do you feel about the studying of DK history?	Т	7	U	0		
11	Want to know and understand about this history	92	86	78	76		
	Do not want to know	0	0	0	0		
		·			_		
	Feel empathy to victims	11	11	20	19		
	Boring	0	0	0	0		
77	N/A	1	1	4	4		
	nan Rights Knowledge	1 .	.1. C		.7		
12	Which response below is the best definition of genocide	as stated i	n the Con	vention on	the		
	Prevention and Punishment of the Crime of Genocide?	0 = 1	0=	20	20		
	Killing members of a political group with the intent	35	37	39	38		
	to destroy the entire group because of their political						
	agenda						
	Arresting leaders of a religious group with the intent	0	0	6	6		
	to undermine the practice of religion						
	<u>Deliberately starving an ethnic group with the</u>	<u>56</u>	<u>54</u>	<u>52</u>	<u>51</u>		
	<u>intent to destroy the people</u>						
	Killing enemy soldiers who are shooting at your	9	9	5	5		
	soldiers during war						
	N/A	4	4	1	1		
13	Which response below is the best description of the impo	act of gend	ocide on <u>ir</u>	<u>idividuals</u>	?		
	Individuals suffer as a result of lower wages and job	5	5	5	5		
	growth.						
	Individuals mourn the loss of family and friends	<u>78</u>	<u>75</u>	<u>81</u>	<u>79</u>		
	who were tortured and/or killed.						
	Individuals are not impacted by genocide. Genocide	4	4	5	5		

	only affects groups of people.						
	Only children are impacted by genocide by the loss	11	11	10	97		
	of parents.						
	N/A	6	6	2	2		
14	Which response below is the best description of the impo	ict of gend	ocide on <u>fa</u>	<u>ımilies anı</u>	<u>d</u>		
	communities?						
	Individuals suffer during genocide but generally	0	0	1	1		
	families and communities are unharmed.						
	Only poor families ever suffer during genocide. Rich	2	2	1	1		
	families never suffer during genocide.						
	Genocide can impact families and communities in	<u>76</u>	<u>73</u>	<u>75</u>	<u>73</u>		
	many ways for generations.						
	Genocide impacts communities but families can	19	18	21	20		
	always escape by fleeing to another country.						
	N/A	7	7	5	5		
15	Which response below is the best description of the impo	ict of geno	cide on co	ountries?			
	Countries are not impacted by genocide.	1	1	2	2		
_	Countries can be impacted by genocide but the world	8	8	8	8		
	is too big to be impacted.	U	o	U	U		
-	Countries suffer from genocide only when it is	80	77	78	76		
	occurring. They can rebuild quickly	00	′′	70	70		
	Countries can be impacted by genocide for	9	9	8	8		
	generations.	_	_	<u> </u>	<u> </u>		
-	N/A	6	6	7	7		
16	Which response below is the best description of two important strategies that <u>individuals</u> can						
	do to prevent and avoid circumstances that are supportive to violence and possibly future						
	•	гисе ини р	iossibiy ju	lure			
	genocide?	0	0.1				
	Individuals can ignore violence when it occurs	9	9	6	6		
-	because there is nothing they can do	10	4.5	0.0			
	Individuals can prevent violence by attacking their	18	17	23	22		
_	enemies before they are attacked	2.4	20	4.0	20		
	Individuals can prevent violence by staying quiet and	34	32	40	39		
-	not criticizing violence	24	22	22	22		
	Individuals can prevent violence by speaking	<u>34</u>	<u>33</u>	<u>33</u>	<u>32</u>		
	against such violence	0	0	0	0		
	Individuals can encourage violence against their	0	0	0	0		
	enemies  Individuals can encourage victims to be silent	1 년	1 년	10	10		
	Individuals can encourage victims to be silent	15	15	19	19		
	because speaking out against violence will only encourage more violence						
-	Individuals can denounce violence and encourage	<u>52</u>	<u>50</u>	<u>6</u>	<u>6</u>		
	peaceful solutions to conflicts	<u>52</u>	<u>30</u>	<u>o</u>	<u>0</u>		
	Individuals can encourage perpetrators to commit	2	2	3	3		
	their violence without public attention, which only	2	2	J	3		
	aggravates the situation						
	N/A	0	0	38	37		
-	14/11	U	U		57		
17	Which regnance helow is the hest description of the income	ortant st	atagias th	at comm.	nitios		
17	Which response below is the best description of two imp		•				
17	can implement to prevent and avoid circumstances that		•				
17			•				

	all community members, regardless of religion,					
	nationality, gender, sexual orientation, ethnicity,					
	political opinion or other characteristics					
	Communities can protect the individual rights of the	6	6	8	8	
	majority group at the expense of minorities in order					
	to preserve peace, order and stability					
	Communities do not need to protect individual	5	5	6	6	
	rights; rather, they must always seek to maintain				J	
	peace, order and stability					
	Communities do not need to protect individual rights	0	0	2	2	
	because this is always a state responsibility			_	_	
	Communities can prevent violence by identifying	3	3	10	10	
	minorities and requiring them to live separate from					
	the rest of the community.					
	Communities can prevent violence by teaching	<u>27</u>	<u>26</u>	<u>31</u>	<u>30</u>	
	youth to appreciate human diversity through					
	education about different cultures, religions, and					
	<u>communities.</u>					
	Communities can prevent violence by teaching youth	33	32	30	29	
	to appreciate their own culture and identify ways to					
	protect it from outside influence.					
	Communities can prevent violence by teaching youth	18	17	19	18	
	how to protect themselves and their communities					
	through self-defense training					
	N/A					
18	Which response below reflects two important strategies that <u>countries</u> can implement to					
	prevent and avoid circumstances that are supportive to	violence (	and possib	ly future		
	genocide?					
	Countries can prevent violence by censoring	33	32	32	31	
	information and news.		0_	02	0.1	
	Countries can prevent violence by attacking enemies	6	6	10	10	
	before they are attacked			10	10	
	Countries can never prevent violence but they can	14	14	14	14	
	assist in peaceful resolution.					
	Countries can prevent violence through education	<u>29</u>	<u>28</u>	<u>29</u>	<u>28</u>	
	and diplomacy					
	Countries can identify and publicly denounce	10	<u>10</u>	<u>14</u>	<u>14</u>	
	circumstances that support genocide.					
	Countries should never denounce other countries	13	13	5	5	
	because it will weaken future diplomacy.					
	Countries should only denounce enemies that	9	9	20	19	
	support violence or genocide. Countries should					
	never denounce allies involved in genocide because					
	they are allies.					
	Countries should only help people who deserve to be	8	8	18	17	
	helped. Some genocide is necessary to preserve					
	peace and order.					
		1				
	N/A					
<u>Opi</u>	N/A nion on the Forum					
<u>Opi</u>	nion on the Forum	ing in Car	nbodia in	the future	?	
	-	ing in Car	nbodia in	the future	?	

	No	25	24		
	N/A	49	47		
24	What do you think about this classroom forum?				
	Good and help develop my knowledge			79	77
	Not good, did not help anything at all			1	1
	N/A				22
25	What this classroom forum can help you?				
	Improve my knowledge on KR history			15	15
	Help to memorize the KR history			7	7
	Encourage to feel empathy and genocide prevention			3	3
	All above			53	52
	N/A			25	24